

tor of the Seamen's Methodist Chapel in Cherry Street, next Sunday evening, at the Academy of Music. An

The Prayer meetings at the Free Academy are increasing in interest. Weekly meetings have been

held at the institution for two of three years with an average attendance of about 40 students. At the same time, however, over 100 students were present, being about one-sixth of the whole number in the Academy. Members of all the classes attended, and the meetings are conducted by the students, without either the supervision or presence of the instructors.

Thirteen persons were baptized in the Norfolk street Baptist Church yesterday. The Rev. Dr. Armstrong, Pastor of the church, begins this evening with the reading of the "Seven Sentences of Christ on the Cross."

In the Methodist Episcopal Church in Hanson place, Brooklyn, the revival continues with great interest.

but since then there have been one hundred more, making two hundred conversions in two months.

This is a new organization whose church edifice was dedicated, only last Spring.

A correspondent writes to us from Peabody that eight weeks ago a five o'clock morning prayer meeting was commenced in the lecture room of the Methodist Church, which has since been very largely attended. A week subsequent to the appointment of those who were to be the first officers were appointed, which owing to the large attendance have been held in the body of the church. A number of young men and women connected with the Sabbath School were the first con-

greater power, and the number of conversions, including both old and young, has reached 400. Of these

many are connected with the Fire Department, and there are weakens in foundations. During the past year, the pastor of the First Baptist Church, Chicago, has preached sixty sermons. The revival in this place, however, is not confined to this Church, but extends to all the others. In the U. S. Presbyterian Church, the same concentration of religious interest and congregations of the Reformed Dutch and Baptist, universal seriousness exists. Our correspondent says that "Peekskill had the name of having a large number of irreligious persons who were 'born again' than any other place of equal size along the river."

Another correspondent, writing from Chicago, says that the entire Western country is sharing the revival movement. "The revival is spreading from the Atlantic to the Pacific, and is taking very peculiar and rapid strides."

At Rockaway, L. I., the revival, which has been for some time in progress, has had such an influence upon

the community that there are not more than half-a-dozen adult persons in the place who have not become members of churches. Among those who have been recently converted are three hundred fishermen.

At Mamaroneck, Westchester County, in the Methodist Episcopal Church, under the care of the Rev. J. H. ...

there about forty were heads of families, and four or five of the number were over 50 years of age, while a

level of the church number had not been inside the place of worship for many years, including some of the worst characters in the place. One of the recent converts, a fisherman, said at a meeting, "When we used to go to church, we spoke a pretane language; but now we go out in our boats and 'sing and songs of praise are wafted from one boat to another.'"

J. N. S. is pastor, in the church of which the Rev. J. N. S. is pastor, upward of thirty persons have been recently converted.

In Kingston, United States, New-York, a Bible Prayer Meeting was recently established in the Union Baptist Church, which soon drew an attendance too large to be accommodated by the room,

ture-room of the Reformed Dutch Church, which, in its turn, has also become too small.

At St. Francis, the Young Men's Christian Association (YMCA) holds prayer-meetings daily in the Rev. Dr. Kennedy's Presbyterian Church.

At St. Benedict, two daily prayer-meetings are held, one morning and another the recent converts are the students of Union College.

At Syracuse, a daily meeting is held in Convocation Hall, a place which has been heretofore the scene of the most political noise and strife.

In Buffalo, Grace Church has been opened for daily prayer-meetings, from 8 to 10 a.m. Similar meetings are

In Washington, D. C., a daily union prayer-meet-

The church was recently opened in the first of the new building, beginning with a service of the Lord's Supper. It is attended by members and leading members of the various churches, and by many of the most active business men of the city.

We have already mentioned the revival in New Bedford, Mass., which has resulted in over 600 conversions. As one of the effects of this work, one of the converts, who had been a liquor dealer, announced in a recent meeting that he had renounced the traffic and had resolved neither to sell nor to drink a drop of spirits.

The noon-day meeting on the corner of Ferry and North streets, Boston, is attended by an unusual number of persons who have been hitherto profligate and abandoned. Considerable money is being contributed for the redemption of those who have been converted and reformed.

Robbins is pastor. Union prayer-meetings are held every Tuesday evening, which are densely crowded. The services are conducted alternately by the Rev.

The robes are substituted alternately by the members of the choir, Messrs. Robbins, Ellis and Coadge.

At 10 o'clock, 100 persons have professed conversion in the Rev. Dr. Aiken's Church, and at the close of a recent meeting, from 60 to 70 inquirers remained for special religious conversation and prayer.

A correspondent writing from Bridgeport, Conn., says that about 300 recent conversions have occurred in that city.

Another correspondent in Cochocton, N. Y., states that 45 persons recently made public profession of re-

daily. In the Methodist church twenty conversions have recently occurred.

At the Reformed Dutch Church, at Belville, N. J., twenty-eight persons have professed conversion, among which are a husband, wife and three children out of one family.

and as many more are expected at next communion.

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tion, among the mercantile business men
have been upward of 1,700 recent additions.

THE REVIVAL IN UTICA.

To the Editor of The N. Y. Tribune.

SIR: Many of your readers in this vicinity have been especially gratified with the notices of THE TRIBUTE of religion in New-York and elsewhere, which are found in the columns of your paper. Every evidence of the progress of this work is always pleasing to the Christian heart. Allow me to state briefly

In December last, the pastors of the various Evangelical Churches here united in holding weekly Union Prayer Meetings in the different churches. The inter-

Prayer-meetings had been held in the hall of the Young Men's Christian Association, at the third meeting, held in the First Presbyterian Church, the house was filled, including the galleries, with a deeply interested audience. These meetings have continued to the close of last week. Such was the feeling in the community that, two or three weeks since, daily morning Prayer-meetings were appointed in one of the large churches in the central part of the city, under the direction of the Young Men's Christian Association.

morning the body of the house and galleries are filled full with worshippers, and this morning some had to

stand. All evangelical Christians are united in this work as one man. There was never such a spirit here before. All classes and denominations are here united in bidding the work God speed. May it continue until all shall be brought to the knowledge and love of the truth.

JERSEY CITY AND HOBOKEN.

manifested itself in the churches of Jersey City and Hoboken is increasing in interest and pervading almost

In Jersey City, nearly all the churches have evening convocations, and large numbers have already professed conversion. A large prayer-meeting is held in the gymnasium, in Grand street, every morning, between the hours of seven and nine, which are well attended and interesting. A prayer-meeting is also held at the rooms of the Young Men's Christian Association, from 5 to 6 o'clock every afternoon, which is generally well attended and much enjoyed. In the Methodist Church at Hoboken, evening meet-

twenty five conversions have resulted therefrom. In the Baptist Church meetings are held every evening.

and fourteen persons have been added to its membership. The First Presbyterian Church has had a number of accessions, and evening meetings are still resulting in profit. A Young People's Prayer Meeting is to be commenced at the Dutch Reformed Church on Thursday evening next, and the regular weekly Union Prayer Meeting will be held at the Methodist Church

granted the use of the Town Hall for a morning prayer meeting, which is announced to be commenced this

pag- 1 morning between the hours of 6 and 7.